

III International Scientific Conference "Traditions and customs in cultures and religions. Mind and Faith

Conference programme

Day 1st - Monday, October 18, 2021

9.00 am Opening the conference

9.00 – 9.30 am prof. Józef Marecki, Pontifical University of John Paul II in Kraków (Poland) - keynote lecture

9.30 – 9.45 am prof. Joanna Rak, Adam Mickiewicz University in Poznań (Poland)
How to Measure the Manifestations of Religious Views? (English).

09.45 – 10.00 am Anja Zlatovic MA, University of Belgrad (Serbia)
Rest on the Internet – Virtual remaining of personal identity as post-mortem dying and digital immortality (English).

10.00 – 10.15 am Małgorzata Klimczyk MA, Pedagogical University in Kraków (Poland)
Coaching jako nowa metoda rozumowego dochodzenia do wiary / Coaching as a new method of understanding faith (Polish).

10.15 – 10.30 am Bartosz Jamniak PhD, (Poland)
Czy wiara wpływa na moralność? Analiza na przykładzie badań przeprowadzonych wśród katolików wiejskich / Does faith affect morality? Analysis based on the example of research conducted among rural Catholic (Polish).

10.30 – 10.45 am discussion

10.45 – 11.00 am Judit Gál PhD, Eötvös Loránd Research Network (Hungary)
The Disappearance of the Royal Oath in Dalmatia from the 12th until the 14th century (English).

11.00 – 11.15 am Jan Masłyk MA, Pontifical University of John Paul II in Kraków (Poland)
Bonifrater - dobry brat, który czyni dobro - wiara a zdrowie / Bonifrater - a good friar who does good - faith and health (Polish).

11.15 – 11.30 am Ireneusz Edward Thomas PhD, Polish Historical Society, Rzeszów Branch (Poland).
Przykłady zachowań i postaw społecznych w czasach epidemii na terenie Rzeczypospolitej w XVII/XVIII wieku na przykładzie wybranych źródeł historiograficznych / Examples of social behavior and attitudes during the epidemic in the Republic of Poland in the 17th and 18th century on the example of selected historiographic sources (Polish).



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11.30– 11.45 am Izabela Śliwińska-Słomska MA, University of Warsaw (Poland)
Czy żołnierz mógł dobrze umrzeć? - Elementy Ars bene moriendi w testamentach
żołnierzy armii koronnej z epoki wazowskiej / Could a soldier have died well? -
Elements of Ars bene moriendi in the wills of soldiers of the Crown army from the era of
the Vasas (Polish).

11.45– 12.15 pm discussion, coffee break

12.15 – 12.30 pm Marek Błaszczak PhD, Nicolaus Copernicus University in Toruń
(Poland)
Antynomie egzystencjalizmu / Antinomies of existentialism (Polish).

12.30 – 12.45 pm Adrian Gendera MA, University of Wrocław (Poland)
PPR województwa poznańskiego na rozdrożach wiary i ideologii (1945-1948) /
PPR of the Poznań Province at the crossroads of faith and ideology (1945-1948)
(Polish).

12.45 – 1 pm Klaudia Rogowska MA, Univeristy of Warsaw (Poland)
Przesady ludowe związane ze śmiercią samobójczą w nowożytnej Polsce / Folk
superstitions related to suicide death in modern Poland (Polish).

1.00 – 1.15 pm discussion

Lunch break 1.15 – 2 pm

2.00 – 2.15 pm Katarzyna Góralczyk PhD, Pontifical University of John Paul II in
Kraków (Poland)
Od grabieżczej eksploatacji do duchowej potrzeby ochrony. Kilka uwag o dziedzictwie
podwodnym / From predatory exploitation to the spiritual need for protection. A few remarks
on the underwater heritage (Polish).

2.15 – 2.30 pm lic. Maria Woźniak, Nicolaus Copernicus University in Toruń (Poland)
Kobiety w świecie islamu / Women in the Islamic world (Polish).

2.30 – 2.45 pm Amber Mear MA, Loyola University Chicago (USA)
Politico-Religious Contexts for the Emotions Surrounding the North Berwick Witch Trials
(English).

2.45 - 3.00 pm discussion

End of the 1st day of the conference



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Day 2nd - Tuesday October 19, 2021

9.30 am Opening of the second day of the conference

9.30 – 10.00 am prof. Lucyna Rotter, Pontifical University of John Paul II in Kraków (Poland) - keynote lecture

10.00 – 10.15 am Sylwia Zydek PhD, Pontifical Faculty of Theology in Wrocław (Poland)

Historia początków działalności akademika (1906- 1939) sióstr Urszulanek w Krakowie. Urszulański dom studencki jako miejsce „spotkania” wiary i rozumu / The history of the beginnings of the dormitory (1906-1939) of the Ursuline Sisters in Kraków. Ursuline dormitory as a place of "meeting" of faith and reason (Polish).

10.15 - 10.30 am Salaru Neculai PhD, "Al.I. Cuza" University of Iasi (Romania)

Tolerance and intolerance an approach from the Christian-Orthodox perspective (English).

10.30 – 10.45 am Norbert Stencinger PhD, Hungarian Nagy Háború Kutatásért Közhasznú Alapítvány (Hungary)

Soldiers' religious life and traumas on the battle fields during the First World War – Military chaplains in the army of the Austro-Hungarian Monarchy during the First World War (English).

10. 45 – 11.00 am Balázs Juhász PhD, Eötvös Loránd University in Budapest (Hungary)

Cura delle anime e prigionia di guerra durante la Grande Guerra – i problemi del caso italiano / Care of souls and war imprisonment during the Great War - the problems of the Italian case (Italian).

11.00 – 11.15 am Stanisław Schabowicz, Kazimierz Wielki University in Bydgoszcz (Poland)

La multidisciplinarieta della tradizione siriana / The multidisciplinary nature of the Syriac tradition (Italian).

11.15 – 12.00 pm discussion and coffee break

12.00 – 12.15 pm Władysław Rożkow MA, Catholic University of Lublin (Poland)

Życie religijne katolików obrządku łacińskiego na Ukrainie w latach 1944-1953 / Religious life of Latin-rite Catholics in Ukraine in 1944-1953 (Poland).



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12.15 – 12.30 pm Rogińska Maria PhD, Pedagogical University in Kraków (Poland)
„Alternatywna” wyobraźnia: metafory nadprzyrodzonego uczonych z Litwy i Ukrainy /
„Alternative” imagination: metaphors of supernaturality according to scholars from
Lithuania and Ukraine (Polish).

12.30 – 12.45 pm Judyta Bąk MA and Alicja Rybczyńska-Hołody MA, Jagiellonian
University in Kraków and University of Rzeszów (Poland)
Obraza dla Boga? Wprowadzenie do zjawiska tatuażu religijnego / Offense to God?
Introduction to the phenomenon of religious tattoo (Polish).

12.45 – 1.00 pm prof. Manuela Dobre, University of Bucharest (Romania)
Orthodox and catholic: religious identities in 15th Century Byzantine Sources (English).

1.00 – 1.15 pm prof. Irma Bagrationi, Batumi Shota Rustaveli State University
(Georgia)
The Conception of the Relationship between Knowledge and Faith In Bronislaw Kasper
Malinowski's Social Philosophy (English).

1.15 – 1.30 pm discussion

Approx. 1.30 pm - end of the 2nd day of the conference



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