

# Visible and Invisible Borders

## Between Christians and Muslims in the Early Modern World

International conference

Venue: Central European University, Nádor u. 9, 1051 Budapest, Gellner Room

### Program

#### Friday 10 January

- 9:00 h** **Opening**  
**9:20–10:50** **Understanding the Concept of Imperial Borders I**  
**Chair: Ivana Čapeta Rakić**  
9:20–9:40 Emir O. Filipović: *The Permeability of Borders during the First Centuries of Ottoman Expansion in Southeast Europe*  
9:40–10:00 Strunje, Petar: *Infrastructural Implications of the Ottoman-Venetian Border*  
10:00–10:20 Marco Romio: *“To settle conflicts and make peace”. Transreligious rituals of pacification in Early Modern Boka Kotorska (1573–1644)*  
10:20–10:50 Discussion  
10.50 *Coffee break*  
**11:20–12:50** **Understanding the Concept of Imperial Borders II**  
**Chair: Emir O. Filipović**  
11:20–11:40 Tomasz Ciesielski: *Unrealized dreams about Constantinople. War and changes in the course of the Russian–Ottoman border in the 18th century*  
11:40–12:00 Păun, Radu G.: *“Gate of the Christendom” or Ottoman borderland? The Principality of Moldavia, 15<sup>th</sup>–16<sup>th</sup> centuries*  
12:00–12:20 Gábor Kármán: *How Do You Expand an Empire without Crossing the Border? The Borders between the Ottoman Empire and Transylvania in the 1660s–1670s*  
12:20–12:50 Discussion  
12:50 *Lunch break*  
**14:00–15:30** **Diplomacy at the Frontiers, Networks through the Frontiers**  
**Chair: Jan Hennings**  
14:00–14:20 Francesco Caprioli: *From Rigid to Frail Frontiers: Remapping Political and Religious Boundaries in the Late 16th Century Maghreb through the Lens of Diplomacy*  
14:20–14:40 Mahmud Halef Cevrioğlu: *An Ottoman Governor at the Hungarian Border: Murteza Pasha of Buda's Diplomatic Dealings with the Habsburg Court (1627–1630)*  
14:40–15:00 Joachim Östlund: *An Ottoman imperial North: Diplomacy and border concepts in the Tulip Era*  
15:00–15:30 Discussion  
15:30 *Coffee break*  
**16:00–19:00** **The Military Frontiers: Institutions and Society**  
**Chair: Gábor Kármán**  
16:00–16:20 Nataša Štefanec: *From Borderland to Border: Regulation of Imperial Frontiers in Central and Southeastern Europe*  
16:20–16:40 Dana Caciur: *When the border did not matter in Dalmatia. The Morlachs of Dalmatia as trans-frontalier subjects and inhabitants of the border region (16<sup>th</sup> century)*  
16:40–17:00 Goran Vasin – Ferenc Tóth: *New Serbia, the Grandeur and Misery of a Military Frontier*  
17:00–17:20 Elias Kolovos: *Border(is)lands: The Ottoman–Venetian Frontier of the Ionian Islands (Late Fifteenth to Late Seventeenth Century)*  
17:20–18:00 Discussion  
19:00 *Dinner for Conference Participants*

#### Saturday 11 January

- 9:30–11:00** **Mental Frontiers**  
**Chair: Ferenc Tóth**  
9:30–9:50 Javier de Prado García: *Reassessing the Islamo–Christian Cultural Frontier: The Praefatio to the De procuranda salute omnium gentium (1613) as Example*  
9:50–10:10 Christine Mengès-Le Pape: *Think Borders between Christians and Muslims, the Complexity of Political Arguments in Early Modern France*  
10:10–10:30 Johann Petitjean: *By letters from Constantinople. Media coverage and the making of Ottoman empire in early modern Italy*  
10:30–11:00 Discussion  
11:00–11:30 *Coffee break*  
**11:30–13:00** **Religion Across Frontiers**  
**Chair: Radu G. Păun**  
11:30–11:50 Ognjen Krešić: *Monks Without Borders – Building Cultural and Religious Networks between the Ottoman and the Habsburg Empires in the 18<sup>th</sup> Century*  
11:50–12:10 Andreia Fontenete Louro: *The (In)visible Cultural Borders between Muslims and Christians: The Case of Infante Duarte and Isabel of Braganza's Wedding Festivals (1537)*  
12:10–12:30 Alexandra Laliberté: *The borders of the Ottoman Empire according to the Catholic missionaries and Greek prelates in the 17th century: The cases of Epirus and Moldova*  
12:30–13:00 Discussion  
13:00 *Lunch break*  
**14:00–16:00** **Beyond Europe**  
**Chair: Robyn Radway**  
14:00–14:20 Alessandro Gori: *A two-level otherness and the flexible community borders: some observations on the history of the Orthodox Ethiopian communities in the Near East (Jerusalem, Cyprus, Lebanon) from the 15<sup>th</sup> to the 17<sup>th</sup> century*  
14:20–14:40 Nuno Grancho: *Catholics and Muslims in Colonial Urban Space*  
14:40–15:00 Wardah Malik: *Coexistence or Competition? Analysing How Mughal and Portuguese Settlers Divided India into Frontier Zones ca. 1530–1600*  
15:00–16:00 Discussion and closing of the conference

